

Articles of Incorporation

(Domestic Nonprofit Corporation)

The undersigned natural person(s) of the age of 19 years or more, acting as incorporator(s) of a corporation under the Alaska Nonprofit Corporation Act (AS 10.20), adopt the following Articles of Incorporation:

ARTICLE I

The name of the corporation is: ANTIQUE AUTO MUSHERS OF ALASKA

ARTICLE 11

The period of duration is: PERPETUAL

ARTICLE III

The purpose(s) for which this organization is organized are: This corporation is organized exclusively for charitable, educational, and scientific purposes. The object of the corporation is preservation, restoration, and enjoyment of antique automobiles and related automobilia, and to share and encourage others and the public to take an interest through organized activities (meets, rallies, displays, shows, parades, etc.) and to aid individuals, museums, libraries, and collectors dedicated to the preservation of automobile history.

ARTICLE IV

The internal affairs of the corporation shall be regulated by: An executive Board consisting of the seven (7) directors. The Directors consist of the corporate officers (President, Vice President, Secretary, Treasurer) and three members at large selected by the general membership.

Should a dissolution of this corporation become necessary, then, upon the dissolution of this corporation, the officers shall, after paying or making provision for the payment of all of the liabilities of the corporation, dispose of all of the assets of the corporation in such manner, or to such organization or organizations organized and operated exclusively for charitable, educational, religious, or scientific purpose as shall at the time qualify as an exempt organization or organizations under Section 501(c)(3) of the Internal Revenue Code of 1954 (or the corresponding provisions of any future Revenue Code), as the officers shall determine. Any such assets not so disposed of by the Superior Court of the State of Alaska, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes as herein stated.

ARTICLE V

1. Physical (street) address of the initial registered office is: 14104 Hancock Drive, Anchorage, Alaska, 99515
2. Mailing address of the initial registered office if different than above is: P.O. Box 232086, Anchorage, Alaska, 99523-2086
3. The name of the initial registered agent at the registered office is: Bruce A. Campbell

ARTICLE VI

1. The number of directors constituting the initial board of directors of the corporation will be Seven (7).
2. The names and addressees of those persons, each of whom shall serve as a director until his or her successor is elected and qualified, are as follows:

RICHARD ALLEN, P.O. Box 415, Ft. Richardson, AK 99505-5415

HOWARD HANSEN, 14840 Loch Loman Ln., Anchorage, AK 99516

GWYN ALEXANDER, 8230 Nordale St., Anchorage, AK 99502

BRUCE CAMPBELL, 14104 Hancock Dr., Anchorage, AK 99515

MADLINE BELLEAU, 3770 Terdale Dr., Anchorage, AK 99502

BERT SHAW, 332 Shaw Circle, Anchorage, AK 99508

JIM SWANSON, 3150 E. Huffman Rd., Anchorage, AK 99516

ARTICLE VII

The name and address of each incorporator is:

HOWARD HANSEN, Loch Loman Lane, Anchorage, AK 99516

GWYN ALEXANDER, 8230 Nordale St., Anchorage, AK 99502

BRUCE CAMPBELL, 14104 Hancock Drive, Anchorage, AK 99515

We, the incorporators, sign our names this 18th day of MARCH, 19 97

Howard Hansen
HOWARD HANSEN

Gwyn Alexander
GWYN ALEXANDER

Bruce A. Campbell
BRUCE CAMPBELL

Subscribed and sworn to before me this 18th day of March, 19 97

Carrie R. Kocum
Notary Public

My Commission Expires: 1/16/2000